File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lows 50319 Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed 2010 JAN 19 AM 6:58 electronically.
Effective May 1, 2010, all statements and reports for State PACs and State

| COMMITTEE NAME (Must be same as on Statement | of Organization) | | | | |
|---|---|--------------------------|--|----------------------|--|
| United Staff Union of Iowa Political Action Fund | | lг | FORM | | |
| IMPORTANT: Indicate by ≇ type of committee you are reporti (1) Statewide/Legislative/Judge Standing for Retention Candi (4) County Cantral Committee (5) County Candidate (6) City Subdivision Candidate (8) County PAC (9) City PAC (10) State (10) Stat | date (2)State PAC (3)State Party | al | DR-2 (Rev. 12/2009) For Office Use Or Comm. # | DISCLOSURE REPORT | |
| CANDIDATE COMMITTEES ONLY: | | _ | | | |
| Candidate Name | Political Party (if applicable) | | Logged in Scanned | | |
| Office Sought | District (If Senate or House) | | Scanned Computer Audited | | |
| Late reports are subject to possible civil and criminal penalticandidate's committee, and the chairperson, for any other ty | pe of continuities, is the individual responsible | e for filing | timely and accura | te reports. | |
| SIGNATURE OF PERSON FILING REPORT | 515-246-26 TELEPHONE | P0 _ | DATE SI | GNED O | |
| AM FILING A January 17, 2010 | | | | | |
| (report date) | Indicate by: | # 2 NON- | ELECTION YEA | R. | |
| CHECK IF AMENDMENT TO REPORT DATED | | * E.J | | | |
| | | Local Con | nmittees, enter Date | e of Election | |
| Check if this is final (termination) report and attach No (You must continue to file reports until a DR-3 in the continue to file reports until a DR-3 in th | otice of Dissolution Form DR-3. s filed.) | County & I which Elec | Local Committees, ction is held | enter County in | |
| STATEMENT OF CASH ON H | IAND | | | | |
| CASH ON HAND at the beginning of the reporting period committee. This amount MUST be the same at of the last reporting period or must be zero if thi | the cash on hand at the end | • | 2,167.47 | | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOR | | | | | |
| Schedule A: Cash Contributions total (Attach S | | | 0.00 | | |
| Schedule F: Loans Received total (Attach Sche | | | 0.00 | | |
| Schedule H: Total Sales of Campaign Property | | | 0.00 | | |
| (Schedule H applies to Candidates' | | | | - | |
| SUBTRACT TOTAL MONEY SPENT THIS PE | SUB-TOTAL | \$ | 2,167.47 | - | |
| | | | 200.00 | | |
| Schedule B: Expenditures total (Attach Schedul Schedule F: Loan Repayments total (Attach Sc | le 5) ("also see debts and loans below) | ********* | | | |
| | | | 0.00 | | |
| ASH ON HAND at the end of this reporting period (if fine | al report balance must be zero) | \$ | 1,967.47 | | |
| "UNPAID BILLS (From Schedule D - Attach Schedule D |) | \$ | 0.00 | | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach S | Schedule E) | \$ | 0.00 | | |
| OUTSTANDING LOANS (From Schedule F - Attach Sc | | | 0.00 | | |
| ONSULTANT BREAKDOWN (Schedule G Attached?) | | | YES ✓ N | 0 | |
| ANDIDATE COMMITTEES ONLY: | | | | - | |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - | 1 | | 0.00 | | |
| TATE COMMITTEES: Submit a reconciled campaign a | • | \$ | 0.00 | | |

| FOR INSTRUCTIONS. SEE BACK OF FO | O | ı | 'n | 4 | 4 | d |
|----------------------------------|---|---|----|---|---|---|
|----------------------------------|---|---|----|---|---|---|

| | SCHEDULE |
|-------|----------|
| COUNT | В |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHED B (Rev. 0 | MONETARY EXPENDITURES |
|-----------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

United Staff Union of Iowa Political Action Fund

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 07/08/2009 | ID# CK# | Todd Taylor 5710 Johnson Ave SW Cedar Rapids, IA 52404 | donation | \$ 100.00 |
| 07/08/2009 | ID# CK# | Hockensmith for Supervisor 1816 E 22nd Street Des Moines, IA 50317 | donation | 100.00 |
| | ID# CK# | | | |
| | ID# | | | |
| | ID# CK# | | | <u> </u> |
| | ID# CK# | | | |
| | ID# | | | |
| | ID# | | | |
| | CK# | | SUB-TOTAL | - \$ 200.00 |

TOTAL (if last page of this schedule)

\$ 200.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

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